

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-5493(A44163)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-5493 APPLICATION/CLAIM NO.: A44163 CERT. NO.: 13485

OWNERSHIP*****

NAME: Reed S Clegg Revocable Family Trust
ADDR: ATTN Steve Clegg
P.O. Box 335
Midway UT 84049

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/17/1974|PRIORITY: 08/26/1986|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/07/1975|PROOF DUE: 01/07/1989
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:02/01/1989|CERT/WUC: 04/07/1992|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Wasatch COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1593 ft E 1464 ft from W4 cor, Sec 26, T 3S, R 4E, SLBM
DIAMETER OF WELL: 4 ins. DEPTH: 200 to ft. YEAR DRILLED: 1981 WELL LOG? Yes WELL ID#: 3176

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 406103.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for North West, North East, South West, and South East quarters, subdivided into NW, NE, SW, and SE sections, with acreage values and a total of 0.3200.

PLACE OF USE for STOCKWATERING*****

Sec 26 T 3S R 4E SLBM NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
* : X: : X* * : : : * * : : : * * : : : *
*****E N D O F D A T A*****